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First- and Second-Person Pronouns in the World's Languages

It has long been known that first- and second-person singular pronouns are among the most stable meanings in language. Of the two, Aron Dolgopolsky (1986: 34) found that the first-person pronoun is the most stable meaning, and the second-person pronoun the third most stable. An immediate consequence of this stability has been the recognition by some linguists that pronouns are often indicative of deeper genetic connections. As we have seen elsewhere in this volume, both Henry Sweet and Alfredo Trombetti objected that the M/T 'I/you (sg.)' pronominal pattern, which is considered characteristic of Indo-European by all Indo-Europeanists, also occurs in neighboring families such as Uralic, Mongolian, Tungus, Gilyak, Chukchi-Kamchatkan, and Eskimo-Aleut. One (but not both) of these pronouns also occurs in Kartvelian, Turkic, Korean, and (Old) Japanese. This larger grouping, embracing all these groups and others, is defined essentially by the M/T pronominal pattern (though there is abundant additional evidence—grammatical and lexical—to confirm this initial conclusion), and it is the family called Eurasiatic by Joseph Greenberg and Nostratic by Russian scholars (and their non-Russian disciples). Pronouns have thus played a crucial role in debunking the myth of Indo-European's splendid isolation.

At the same time, pronouns have also been a central focus in the recent debate between Greenberg and his critics over the validity of Amerind (see Chapter 1). Greenberg (1987) claimed that the N/M 'I/you (sg.)' pronomi-

nal pattern—which had been previously noted by Trombetti, Edward Sapir, Morris Swadesh, and others—characterizes the Amerind family, and he presented evidence for this pattern from all eleven Amerind subgroups. In fact, a genetic explanation of this pattern was advocated as early as 1905, by Trombetti: "As can be seen, from the most northern regions of the Americas the pronouns NI 'I' and M 'thou' reach all the way to the southern tip of the New World, to Tierra del Fuego. Although this sketch is far from complete, due to the insufficient materials at our disposal, it is certainly sufficient to give an idea of the broad distribution of these most ancient and essential elements" (p. 208). A decade later Sapir too (1918; quoted in Darnell and Sherzer 1971: 27) was startled to find these two pronouns throughout the Americas, remarking, "Getting down to brass tacks, how in the Hell are you going to explain general American n- 'I' except genetically? It's disturbing, I know, but (more) non-committal conservatism is only dodging, after all, isn't it? Great simplifications are in store for us."

A genetic explanation of the N/M pronominal pattern was anathema to Sapir's mentor, Franz Boas, who favored diffusion of linguistic elements over common origin (see Chapter 6). The pronouns were, however, troublesome, since such grammatical elements are not known to diffuse, and Boas could do no better than to attribute them to "obscure psychological causes" (quoted in Haas 1966: 102). In the recent attack on Language in the Americas Greenberg's critics have offered even more fanciful explanations for the American pattern, attributing the N and M pronouns to the sucking reflex of nursing babies, or to an archaic residue of sounds that will quite naturally appear after long periods of time. Both putative "explanations" fail to come to grips with the fact that this particular pattern is characteristic of the Americas and rare or nonexistent elsewhere around the world. One can only wonder why the infant sucking sounds of African and Australian children have not produced the same pronouns found in the Americas.

What follows attempts to survey the first- and second-person pronouns in the world's languages. For each family I have consulted the basic sources in order to determine what pronouns have been posited for that family by specialists. Reconstructed pronouns are preceded by an asterisk; in families where reconstruction has not yet been carried out, pronouns that are widespread are cited without an asterisk. Roots presumed to be distinct are separated by \parallel , and alternate forms of the same root are separated by \sim . First-person inclusive pronouns are indicated by [i]; exclusive pronouns, by [e]; and dual pronouns, by [d]. Lack of information following a language family indicates either that no such pronoun has been reconstructed for that family, or that no widespread pronoun has been identified for that family, or, in the case of extinct languages, that no such pronoun is attested.

THE PRONOUN "I"

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KHOISAN: *tii || \eta \sim \text{na} \sim \text{ni} \mid| \text{*mi} \sim \text{*ma}
NILO-SAHARAN: *akwai
KORDOFANIAN: *ŋi
NIGER-CONGO: i \sim (m)i \sim (n)i \parallel a \sim (n)a
AUSTRALIAN: *ηαγ
INDO-PACIFIC: na \parallel ta \parallel ka \parallel ya \parallel bo \sim mo \parallel u \sim -w
MIAO-YAO: *ku(\eta) \parallel *we\eta \parallel *ia
AUSTROASIATIC: *joo || *en || *i
DAIC: *ku \parallel *7i \sim *ya \sim *i
AUSTRONESIAN *aku \parallel *'a(\eta)kən
   FORMOSAN: *aku
   MALAYO-POLYNESIAN: *aku \parallel *'a(\eta)kən
BASQUE: ni \sim neu
CAUCASIAN: *ðɔ || *nɨ
   WEST: *se \sim *sa
   EAST: *swo \sim *zu(n) || *di(n) \sim *du \sim *tu
†HURRIAN: se- \sim es- \parallel -iww
†URARTIAN: ješ > \infty  | -u
†HATTI: se \sim es
BURUSHASKI: j\varepsilon \sim ja \parallel mi \sim mo \parallel aiya
NAHALI: juo || eŋge
SINO-TIBETAN: *ŋa || *-ka
   CHINESE: *ŋo
   KAREN: ja (< *\eta a)
   TIBETO-BURMAN: *\etaa ~ *\etaay ~ a\eta ~ a\eta-ka ~ ka-\etaa || *-ka
YENISEIAN: *?aj
NA-DENE: *šwī́
   HAIDA: t^{l}a \parallel tea \sim dia
   TLINGIT: khut \sim hutt
   EYAK: chuu || hŭtak
   ATHABASKAN: *šwī́
AFRO-ASIATIC: *an \sim *an\bar{a}ku \parallel ? \sim a \parallel u \parallel i
†ETRUSCAN: mi \sim mi\text{-}ni
†SUMERIAN: ma
KARTVELIAN: *me(n) \parallel *xw
DRAVIDIAN: yan \parallel i \sim y- \parallel ka \sim kan \parallel ut
ELAMITE: u \sim un \sim u- \| -k \vartheta
INDO-EUROPEAN: *me \parallel *eg \parallel *k
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URALIC-YUKAGHIR: *me || *k
ALTAIC: *mi ~ *bi
KOREAN-JAPANESE-AINU: mi || na
GILYAK $\tilde{n}i \sim \tilde{n}$ CHUKCHI-KAMCHATKAN: -m || -ka
ESKIMO-ALEUT: -ma || -ka
AMERIND: $na(?) \parallel ?i$ ALMOSAN: *neKERESIOUAN: $hinu \parallel i?i$ PENUTIAN: $nV \parallel ?i \sim hi$ HOKAN: naCENTRAL AMERIND: nVCHIBCHAN: $na \parallel hi \sim i$ PAEZAN: $na \parallel i$

MACRO-TUCANOAN: $hi \sim yi$

EQUATORIAL: $nV \parallel hi \sim he \sim yi \sim e$

MACRO-CARIB: awe \sim owi

MACRO-PANOAN: $nV \parallel i \sim e \sim ye$

MACRO-GE: $nV \parallel he \sim i$

ANDEAN: $na \parallel hi \sim i$

THE PRONOUN "WE"

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KHOISAN: *7i \sim *7e [i] \parallel *si(i) [e] \parallel *m- [i]
NILO-SAHARAN:
KORDOFANIAN:
NIGER-CONGO:
AUSTRALIAN: *\tilde{n}a [d] \sim *\tilde{n}i-rr\vartheta [e] || *\eta a-rr\vartheta [i] \sim *\eta a li [d] \sim *\eta a n a
INDO-PACIFIC: ni \sim na \parallel pi \sim me [i] \parallel ki \parallel ti
MIAO-YAO: pe \sim (m)pua
AUSTROASIATIC: *ai [d] \parallel *he(i) [i] \parallel *bi(n) [i] \parallel *ye(h) [e] \parallel *le \sim *ne [e]
DAIC: raw [i] \sim ra [d] \sim ta [e] \sim tau [i] \sim daw || tu [e]
AUSTRONESIAN (k)ita [di] \sim ita [i] \sim -nta [i] || (k)ami [e] \sim ami [e] \sim -mai
   FORMOSAN:
   MALAYO-POLYNESIAN:
BASQUE: gu \sim geu
CAUCASIAN: *k\ddot{u} [i] || *ži [e]
   WEST: \hbar a \parallel \check{s}' \ni \parallel te \sim de
   EAST: čun \sim uču \sim žu \sim t\chiuo [e] || niž \sim nen \sim nuša || ja \sim jin \sim jan [i]
\parallelišši [e] \parallelwaj [i] \parallelit^li\simiłłi\simile \sim t^l'in [i]
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†HURRIAN:
†URARTIAN:
†HATTI:
BURUSHASKI: mi \sim m\bar{\imath}mo \sim m\bar{\imath}/m\bar{\varepsilon}lt \wedge lik [d]
NAHALI: māney || tyē-ko [d]
SINO-TIBETAN:
  CHINESE:
  KAREN:
  TIBETO-BURMAN:
YENISEIAN:
NA-DENE:
  HAIDA: it^{l} \sim it^{l} a \parallel t' a l a \eta
  TLINGIT: iann \sim ohann
  EYAK: kajuk \parallel khuinkhan
  ATHABASKAN: nakweni \sim xweni \sim naxeni \sim nàhí \sim náánī
AFRO-ASIATIC: *m(n) [i] || *nahnu \sim n- [e]
†ETRUSCAN:
†SUMERIAN:
KARTVELIAN: *čwen || m- [i] || naj \sim n- [e]
DRAVIDIAN: *ma \simām [e] \simem || *nām \simnam [i] || -tat
ELAMITE: nik \vartheta \parallel -un(k \vartheta)
INDO-EUROPEAN: *me-s-\parallel *n\bar{o}
URALIC-YUKAGHIR: *m\varepsilon \sim *me
ALTAIC: *b\varepsilon \sim *m\varepsilon - [e] \| *(a)y + [i] \| mu - se [i]
KOREAN-JAPANESE-AINU:
GILYAK me-gi [d] \sim me-r || n_{\dot{i}} \sim \acute{n}_{\dot{i}} \sim \acute{n}_{\dot{j}} \eta [e]
CHUKCHI-KAMCHATKAN: *mu-r ~ mu-rx-
ESKIMO-ALEUT:
AMERIND: ma-k [di] \parallel ki [di] \parallel na [e]
  ALMOSAN:
  KERESIOUAN:
  PENUTIAN: *mak
  HOKAN: magi \parallel ki [d] \parallel na
  CENTRAL AMERIND: nV
  CHIBCHAN: na
  PAEZAN: kV
  ANDEAN: moki \sim moni
  MACRO-TUCANOAN: maha \sim mani \parallel Vn
  EQUATORIAL: ki \sim ku [i]
  MACRO-CARIB: kV [d,i] || ana [e]
  MACRO-PANOAN: nV
  MACRO-GE: na
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THE PRONOUN "THOU"

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KHOISAN: *saa- || *?a
NILO-SAHARAN: *ini \parallel u
KORDOFANIAN: *\eta a \sim \eta \sigma \sim \eta \sigma
NIGER-CONGO: u \sim o
AUSTRALIAN: *\eta i \tilde{n} \sim * \eta i n
INDO-PACIFIC: ka \parallel te \parallel ma \parallel na \sim ni \sim \eta i
MIAO-YAO: k \circ n \parallel mwei
AUSTROASIATIC: *me \sim mo \sim mu \sim ma \sim nee \parallel *hai
DAIC: mai \sim mi\eta \sim ma \sim mi \sim mu \sim mi \parallel su \parallel lu
AUSTRONESIAN *kaw || *-mu
   FORMOSAN: isu \sim su \sim kasu
   MALAYO-POLYNESIAN: kaw \parallel imu \sim -mu
BASQUE: hi- \sim heu- \parallel zu \sim zeu
CAUCASIAN: *gu || *w5
   WEST: wa \sim we
   EAST: \hbar uo \sim \hbar u \sim wun \sim vu \parallel mi(n) \sim me(n)
†HURRIAN: we- \sim -w \sim -û \sim -ô
†URARTIAN: -w \sim -aw
†HATTI: we-
BURUSHASKI: \bar{u}\eta \sim um \parallel go \sim gu - \parallel -ko \sim -ku
NAHALI: nē- (Dravidian borrowing?)
SINO-TIBETAN: *na\eta \sim na \sim njo \sim nia
   CHINESE: njo \sim nja \parallel *kwə(j)
   KAREN: na
   TIBETO-BURMAN: *na\eta \sim na
YENISEIAN: *?u \sim *? \Rightarrow w \parallel *k \Rightarrow \sim ? \Rightarrow k-
NA-DENE: *wī
   HAIDA: tunga \sim dunga
   TLINGIT: weh
   EYAK: i \sim y
   ATHABASKAN: nani \sim nine \sim ni\eta \sim nì
AFRO-ASIATIC: *'an-t \ge \sim *t- \parallel -ka \sim -ku
†ETRUSCAN:
†SUMERIAN:
KARTVELIAN: *sen- \sim *šwen || *x-
DRAVIDIAN: n\bar{\imath}(n) \sim nin \sim \tilde{n}- || -ti
ELAMITE: *ni \sim nin \sim -ni \parallel -ti
INDO-EUROPEAN: *tu \sim *te \parallel *-is \sim *-si
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URALIC-YUKAGHIR: $*ti \sim tet$

ALTAIC: *ti- || *si \sim *sen

KOREAN-JAPANESE-AINU: na \sim nə \parallel si

GILYAK či

CHUKCHI-KAMCHATKAN: (i-) $\gamma \partial$ -t || * $x \partial \check{s} \sim *x \partial n$ -

ESKIMO-ALEUT: -tAMERIND: $ma \sim mi$ ALMOSAN: *ke-

> KERESIOUAN: $7is \sim hisu$ PENUTIAN: $ma \sim mi \parallel wi?is$ HOKAN: $ma \sim mi \parallel ika \sim hik \parallel p$ -CENTRAL AMERIND: $ma \sim mu$ CHIBCHAN: $ma \sim mo \parallel pe \sim pa \sim bo$

PAEZAN: paje $\sim b\ddot{u}$

ANDEAN: $ma \sim mi \parallel p - \sim bi$ MACRO-TUCANOAN: $ma \sim mi$ EQUATORIAL: $ma \sim mi \parallel pi \sim pa$ MACRO-CARIB: $ama \sim amoro$ MACRO-PANOAN: $mi \sim am$

MACRO-GE: $ma \sim ama \parallel *ka \sim qa \sim aki$

THE PRONOUN "YOU"

KHOISAN: *7i- || *7u NILO-SAHARAN: KORDOFANIAN: NIGER-CONGO:

AUSTRALIAN: *nu-rrə \sim *ñurra \sim *ñumpalə [d] || *ku-rrə

INDO-PACIFIC: $ki \parallel te \parallel mi \sim pi \parallel nik$

MIAO-YAO: ?mne || ńew

AUSTROASIATIC: *be(n) [d] \parallel *pe ~ pa \parallel *yi \parallel *inaa

DAIC: $su \sim si \sim si \sim sau \parallel mo \sim mu \sim mai$

AUSTRONESIAN

FORMOSAN: $kamu \sim amu \sim imu$ MALAYO-POLYNESIAN: $kamu \sim -miw$

BASQUE: $zuek \sim zeuek$

CAUCASIAN:

WEST: $\check{s}'^w a \sim s'^w e \sim f e$

EAST: $\check{s}u \sim zu(r) \parallel biti \sim bi\check{s}ti \sim bissi \parallel me\check{z}i \sim mi\check{z}e \parallel k\ddot{u}n$

†HURRIAN: †URARTIAN:

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†HATTI:
BURUSHASKI: ma \sim maii \sim maimo
NAHALI: l\bar{a} \sim l\bar{a}la \parallel n\bar{e}ko \sim n\bar{a}ko [d]
SINO-TIBETAN:
  CHINESE:
  KAREN:
  TIBETO-BURMAN:
YENISEIAN:
NA-DENE:
  HAIDA: dale\tilde{n} \sim dalunga
  TLINGIT: gigwann \sim yehwenn
  EYAK: liahshū || kajuku
  ATHABASKAN: ‡an
AFRO-ASIATIC: t(\mathfrak{d}) \parallel -kum \sim -kun \sim -kin
†ETRUSCAN:
†SUMERIAN: za
KARTVELIAN: (s_1)tkwen
DRAVIDIAN: *n\bar{i}m \sim nim \sim num \parallel -tir
ELAMITE:
INDO-EUROPEAN: -te
URALIC-YUKAGHIR: t \varepsilon \sim tit
ALTAIC: ta
KOREAN-JAPANESE-AINU: -s-i
GILYAK
CHUKCHI-KAMCHATKAN: *tur \sim turx- <br/> \sim -tə-k
ESKIMO-ALEUT: -s-i \parallel -ti-k [d] \sim -ti-t
AMERIND: mak \sim mik
  ALMOSAN:
  KERESIOUAN:
  PENUTIAN: makam
  HOKAN: m\bar{a}ka? \sim mal
  CENTRAL AMERIND: 2ima \sim yim
  CHIBCHAN: mi \sim mu
  PAEZAN:
  ANDEAN: mi \sim mai
  MACRO-TUCANOAN: mue \sim musa \sim mixsa
  EQUATORIAL: amos \sim mungui
  MACRO-CARIB: moki \sim amo
  MACRO-PANOAN: ami \sim mikuan \sim mil
  MACRO-GE: ma \sim makaija
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